

Contemporary Literature on Islamic Economics

A Select Classified Bibliography
of works in English, Arabic and
Urdu up to 1975.

by
Muhammad Nejatullah Siddiqi

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Foreword

A bibliography is an indispensable aid to research. In view of the fact that the economics of Islam is emerging as an academic discipline beginning to be taught at a number of Universities in the Muslim World the need to have a properly researched bibliography has become too pressing to be ignored. A pioneering effort in this direction has been made by our brother and colleague, Dr. M. N. Siddiqi, Professor of Islamic Studies and formerly Reader in Economics, Muslim University, Aligarh, India. At the initiative of the King Abdul Aziz University, Jeddah, and the Islamic Foundation, Leicester, he was assigned with the project of writing a survey article covering the literature on economics of Islam in three major languages of the world: English, Arabic and Urdu and to prepare a bibliography of the available literature. The Islamic Foundation made every effort to make the literature available to Dr. Siddiqi, who has produced a first class survey of literature on Islamic economics and one of the most exhaustive bibliographies on the economics of Islam. The paper was presented to the First International Conference on Islamic Economics held at Makka under the auspices of the King Abdul Aziz University from 21st to 26th February, 1976. The bibliography given in the survey article has now been revised and expanded. It is being offered as a research report for wider use.

Another effort to produce a bibliography of English and Urdu works has been made by another of our colleagues, Mr. Muhammad Akram Khan, who has also written a survey article which the Foundation proposes to publish as an Occasional Paper. His bibliography has already been published from Pakistan. The present bibliography is, however, much more exhaustive and concentrates on only those works which are more substantive. All entries give, as far as possible, full bibliographical details.

This bibliography is being published as a Research Report of the Foundation. It is hoped that all students of Islamic Economics will find it useful. The material referred to is enough to establish the claim of Islamic economics as an academic discipline. We are sure much more specialised studies in this field will appear in the future. It is our intention to make this bibliography more comprehensive and more up to date in its forthcoming editions. As such, we request our readers to assist us by pointing out gaps in our knowledge. We look forward to their co-operation in making this bibliography more useful in the future.

The Foundation acknowledges its debt to the King Abdul Aziz University, Jeddah, in co-sponsoring the present work and meeting a part of the expenses involved in procuring books and other material. We are particularly grateful to Dr. Muhammad Omar Zubeir, President, King Abdul Aziz University, Dr. Hasan Balkhi, Dr. Muhammad Ahmad Sakr and Dr. Anas Zarka for their help and encouragement. I am also indebted to my brother and colleague Dr. M. M. Ahsan for helping us in the painstaking job of technical editing of the manuscript so as to achieve greater uniformity of style and presentation and for seeing it through the press.

4 November, 1977
16 Dhu'l-Qa'dah 1397 A.H.

Khurshid Ahmad

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Editor's Note

In preparing a bibliography on a subject like Islamic economics one cannot make a claim of having covered all the available material, most of which is scattered in innumerable periodicals published all over the world. To ensure availability of all this material in India remains a dream as yet unfulfilled.

It is a selective bibliography mainly in two respects. Firstly, material published in Arabic, Urdu and English languages alone has been included in the bibliography, and secondly, material of a too general nature, articles and pamphlets that merely reproduced material already published elsewhere, as well as polemical literature have been excluded. The bibliography does not include works on the economic history of the Muslim peoples, and those relating to the current economic problems of the Muslim countries.

Within the classified divisions and sub-divisions, entries are arranged alphabetically according to the surname of the author, or the first word of the title in case of works without author. Such articles or prefixes as 'al', 'the', 'De' have been ignored and the entry is arranged according to the first substantive word.

The transliteration scheme followed in this bibliography is given separately.

While titles of books and articles of non-English material have been invariably transliterated, in case of authors' names this has been done sparingly, i.e. where a particular author has written both in Arabic or Urdu as well as in English, rendering of his name in English has been adopted untampered. But in cases where an Arabic or Urdu writer's name has appeared with various spellings in his English contributions, the spellings used more frequently have been chosen for entry to achieve greater consistency. Care has been taken to correlate translations with their originals wherever possible. When known, reference to earliest edition of a given work has also been provided. Names of Arabic and Urdu titles have been translated into English and given within parenthesis immediately after the original title.

Each unit entry—article or book—has the following elements in the given sequence:

Book: Author (Surname, forename). Title (*Italics*). English translation in case of Arabic and Urdu titles (within parenthesis). Place, Publisher, Date. Pages. (Language in case it is not English).

Example:

GĪLĀNĪ, Syed *Islāmi ma'āshiyāt* (Islamic
Manāzīr Aḥsan Economics) Hyderabad, Idāra
Ishā'at-e Urdū, 1947. 453p. (U)

Article: Author (Surname, forename). Title (within double quotes " "). English translation in case of Arabic and Urdu titles (within parenthesis). Title of the periodical (*Italics*). Place of issue (within parenthesis), volume no., Issue no. (within parenthesis), month. Year (without century since all items relate to 20th century, i.e. 19.): inclusive pagination. (language in case it is not English).

Example:

ABŪ SA'ŪD. "The economic order within the
Maḥmūd general conception of the Islamic
way of life", *Islamic Review* (Lon-
don) 55(2), Feb. 67: 24-26; 55(3),
Mar. 67, 11-14.

Titles by anonymous authors have been listed with a blank space following the entry number.

The bibliography is followed by an author index. Names of the authors listed in the bibliography appear in alphabetical order. The numbers noted against each author refer to the numbering of entries in the bibliography. First the English titles have been listed. Then the letter 'A' in parenthesis indicates that the numbers that follow relate to the Arabic titles of the same author. Then come the numbers of the Urdu titles preceded by the letter 'U' in parenthesis. In all the three cases titles have been listed in chronological order, those not dated having been placed in the beginning. Book titles appear in italics.

The following analysis of the author index will be of some interest:

	<i>Books</i>	<i>Articles</i>	<i>Total</i>
English	71	189	260
Arabic	143	142	285
Urdu	57	98	155
Grand Total	<u>271</u>	<u>429</u>	<u>700</u>

Total number of authors involved is 406.

In the preparation of this bibliography I have received valuable co-operation from a number of friends who supplied new entries or helped in transliteration. I am grateful to all these friends, especially to Mr. Ahmad Ashfaq, Documentation Officer in the Centre of West Asian Studies, Muslim University, Aligarh, presently serving as Assistant Librarian, at the University of Petroleum & Minerals, Dhahran, for the invaluable technical assistance provided by him. Needless to state that I alone am responsible for any mistakes which still remain.

We are sure the well informed reader will find that some titles known to him fail to find mention in this bibliography. We shall be obliged if these are brought to our notice for inclusion in a subsequent edition. The same applies to bibliographical details missing in some of the entries.

M. N. Siddiqi.

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26th January, 1976.

TRANSLITERATION SCHEME

ا	a	A
آ	ā	Ā
ب	b	B
پ	p	P
ت	t	T
ث	th	TH
ج	j	J
چ	ch	CH
ح	h	H
خ	kh	KH
د	d	D
ذ	dh	DH
ر	r	R
ز	z	Z
س	s	S
ش	sh	SH
ص	ṣ	Ṣ
ض	ḍ	Ḍ
ط	ṭ	Ṭ

ظ	ẓ	Ẓ
ع	ʿ	ʿ
غ	gh	GH
ف	f	F
ق	q	Q
ک	k	K
گ	g	G
ل	l	L
م	m	M
ن	n	N
ڻ	ṇ	Ṇ
و	ū	Ū
و	ʾ	ʾ
ه	h	H
ی	ī	Ī
آ	ē	Ē
ا	a	A
ا	i	I
و	u	U

Chapter 1.

Economic Philosophy of Islam [1—80]

1. 'ABD al-MUJEEB "Ma'ishat-e-Islām: fikr-o-nizām" (Islam's economy: philosophy and system), *Tarjumān al-Qur'ān* (Lahore) 74(2), 91–108; 74(3), 165–173. (U)
2. 'ABD al-RASŪL, 'Alī *al-Mabādi'l-iqtisādīyah fi'l-Islām wa'l-binā' al-iqtisādī li'l-dawlat al-Islāmiyah* (Economic principles of Islam and the Economic structure of Islamic State). al-Qāhirah, Dār al-Fikr al-'Arabi, 1968. 294p. (A)
3. ABŪ AIMAN "Ma'ālim al-Ṭarīq: al-nāhiyah al-iqtisādīyah" (Guideposts of the road: The Economic aspect), *al-Muslimoon* (Dimashq), 3(5), July 55: 20–25. (A)
4. ABU 'I-MAKĀRIM, Zaidān *Binā' al-iqtisād fi'l-Islām* (Structure of economy in Islam). al-Qāhirah, al-Dār al-'Arabiyyah, 1951. 210p. (A)
5. ABŪ SA'ŪD, Maḥmūd "The Economic Order within the General Conception of the Islamic Way of Life", *Islamic Review* (London) 55(2), Feb. 67: 24–26; 55(3), Mar. 67: 11–14.
6. " " " *Khuṭūṭ ra'isiyah fi'l-iqtisād al-Islāmī* (Salient Features of Islamic Economy). Beirut, Maṭba'ah Ma'tūq Ikhwān, 1965. 96p. (A)
7. ABŪ SULAIMĀN, 'Abdul Ḥamid Aḥmad *Nazariyat al-Islām al-iqtisādīyah: al-falsafah wa'l-wasā'il al-mu'āshirah* (Economic Theory of Islam: The Philosophy and Contemporary Means). al-Qāhirah, Dār Miṣr li'l-Ṭibā'ah, 1960. 124p. (A)
8. " " " "The Theory of the Economics of Islam: The Economics of Tawhīd and Brotherhood; Philosophy, Concept and Suggestions", in: *Contemporary Aspects of Economic and Social Thinking in Islam*. Gary, Indiana, M.S.A. of U.S. & Canada, 1973: 26–78.
9. AFZAL-UR-REHMAN *Economic Doctrines of Islam*. Lahore, Islamic Publications, 1974. 3v. v.I, 224p.; v.II, 275p. v.III 273p.
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12. ALI, Syed Ahmad *Economic Foundations of Islam—a Social and Economic Study*. Calcutta, Orient Longmans, 1961. 203p.

13. AMİNİ, Muḥammad Taqī *Tahdhīb ki jadīd tashkīl* (Reconstruction of Civilization). Delhi, Nadwat al-Muṣannifn, 1974. 339p. (U)
14. al-'ARABY, Muḥammad 'Abdullāh "Economics in the Social Structure of Islam", *World Muslim League* (Singapur) 3(7), July–Aug. 66: 10–25.
15. " " *al-Iqtīṣād al-Islāmī fī taṭbīqihī 'ala'l-mujtama' al-mu'āṣir* (Islamic Economics as applied to Contemporary Society). Kuwait, Maktabah al-Manār, n.d. (A)
16. " " "Some Aspects of Islamic Economics", *Islamic Thought* (Aligarh) 6(2), Mar-Apr. 57: 8–19.
17. " " *Ta'ālīm al-Islām al-iqtīṣādīyah* (Economic Teachings of Islam). Kuwait, Maktabah al-Manār, n.d. (A)
18. ASHRAF, Muḥammad "Ḥuḍūr Anwar Ṣallallāh 'alaihi waṣallam aur ma'āshī niṣām" (The Prophet of Allah, peace be upon him, and the Economic System), *Bayyināt* (Karachi) 16, (6), Aug. 70: 22–40. (U)
19. ASHRAF, Shaikh Muḥammad "Islāmī ma'īshat" (Islamic Economy), *Salsabil* (Karachi) 8, July 70: 19–23. 208p. (U)
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Chapter 2.

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